



BUILDING BETTER TOMORROWS

# APPLICATION FOR MEMBERSHIP



To: Building & Development Association of Southern Indiana Date: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax#: \_\_\_\_\_ E-mail: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

### Membership Classification:

Please complete this section for proper coding with NAHB found on the back of this page:

Classification	Annual \$ Vol	Annual Units	# of Employees	Title
<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>

Other Business Classifications

Other Title Classification

**Annual 3 in 1 Membership Dues (BDASI, IBA, NAHB). Please check one:**

Associate \$750       Builder/Developer \$750

**Payment Option:**

Cash       Check       Invoice My Company (*Membership Not Active Until Payment Received*)

Credit Card: CC# \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_ ZIP: \_\_\_\_\_

I agree to abide by the By-Laws of The Building & Development Association of Southern Indiana, the Indiana Builders Association and the National Association of Home Builders of the United States. A remittance the dues amount listed above representing my annual membership dues in the Association accompanies this application.

Signature of Applicant: \_\_\_\_\_

Sponsored by (NAHB SPIKE): \_\_\_\_\_

Return This Application to:      BDA of Southern Indiana  
4100 Charlestown Road  
New Albany, IN 47150

**NAHB dues for 2020 are \$198. IBA dues for 2020 are \$220. Tax Ruling-Lobbying expenses are no longer deductible as a Business Expense. When you calculate your business deduction for your Association Dues, you must subtract \$35.64 of NAHBs \$198 Dues (18%) and \$9.39 of IBAs \$220 Dues (4%) as nondeductible.**

## NAHA Membership Information Reporting Codes

**Member ID: Member's Master ID Number (can be found on Monthly Membership Roster Report)**

**Sponsor ID: Member's Master ID Number of the member to receive spike credit (can be found on the Monthly Spike Club Roster)**

**Business Activity Codes: Enter the member's most important business activities from the list of codes below (enter up to 3 different codes). Note: for "other" associate (code Z), please fill in the blank for "Other Business Classifications".**

<u>Builder Member Classification</u>	<u>Associate Member Classification</u>	<u>Subcontractors &amp; Specialty Trade Contractors</u>
A Single Family/Tract Building B1 Single Family General Contracting B2 Single Family Custom Building C Multifamily Building (Condo/Coop units) D Multifamily Building Ownership (Rental) E Multifamily General Contracting F Remodeling - Residential G Remodeling - Commercial H Commercial Building (Own Account) I Commercial General Contracting J Land Development K Manufacturing of Modular/Log Homes L Accounting	M1 Architecture M2 Engineering M3 Planning or Designer N Legal Services O Computer Products and Services P1 Commercial Banking/Thrift Institution P2 Mortgage Banking Q Insurance or Title Company R Marketing, Advertising or Public Relations S Building Material Manufacturing T Property Management U Real Estate Y Utilities Z Other (specify) _____	W1 Carpentry Work W2 Electrical Work W3 Masonry, Stonework, Tile Setting, Plastering W4 Landscaping W5 Plumbing, Heating and Air Conditioning W6 Roofing, Siding, Sheet Metal Work W7 Painting and Paper Hanging W8 Floor Laying and other Floor Work W9 Concrete Work WA Excavation WC Land Surveyor WD Security Systems

### Wholesale Dealers/Distributors

X1 Appliances  
X2 Building Materials/Lumber  
X3 Floor Coverings  
X4 Paint/Wall Coverings  
X5 Other Wholesale Dealership  
Specify \_\_\_\_\_

### Retail Dealers/Distributors

V1 Appliances  
V2 Building Materials/Lumber  
V3 Floor Coverings  
V4 Paint/Wall Coverings  
V5 Other Wholesale Dealership  
Specify \_\_\_\_\_

### Annual Dollar Volume:

Enter the member's approximate annual volume of new residential constructive/development, using the following codes:

- |                           |                               |                             |
|---------------------------|-------------------------------|-----------------------------|
| 0. 0 Units                | 2. \$1 million to \$4,999,999 | 4. \$10 million or over     |
| 1. \$500,000 to \$999,999 | 3. \$5 million to \$9,999,999 | 5. No construction activity |

### Annual number of residential dwelling units built in the last 12 months:

Enter the member's approximate number of units built using the following codes:

- |            |              |               |
|------------|--------------|---------------|
| 1. 0 units | 3. 11 to 25  | 5. 101 to 500 |
| 2. 1 to 10 | 4. 26 to 100 | 6. Over 500   |

### Total paid employees:

Enter the total number of employees in the space provided. Include the member in your total figure.

\_\_\_\_\_

### Business Title:

Enter the cod that best describes the member's business title, using the following codes:

- |   |                                    |
|---|------------------------------------|
| 1. President                            | 5. Architect, Designer or Engineer |
| 2. VP/General Manager                   | 6. Financial Manager/Director      |
| 3. Construction Superintendent          | 7. Owner, Principal or Partner     |
| 4. Sales and Marketing Manager/Director | 8. Other (Specify _____)           |